

**SACRAMENTS/ SACRAMENTOS
Marriages/ Matrimonios**

Must talk to Rev. Fr. V. John at least 6 months before the wedding date.

Debe Hablar con el Padre John por lo menos 6 meses antes del dia de la boda.

Baptisms / Bautismos

Baptisms will be celebrated the last Sunday of the month. Pre baptismal classes will be given on the 2nd and 3rd Sunday of the month.

Los bautizos se celebraran el ultimo domingo del Mes. Las Clases pre Bautismales se daran el Segundo y tercer domingo del Mes. 1:00 pm.

Confession / Confesion

Every Thursday from 6:00 pm to 6:45pm, or by appointment

Todos los jueves de 6:00 a 6:45pm, o por cita.

For presentations and wedding Anniversary blessings, see in the office.
Para presentaciones y bendicion de aniversario de bodas, por favour hablar con en la oficina.

solo 3 Misas por mes. Para dar oportunidad a otras familias.

Sunday collection

English Mass: \$:683.00 Spanish Mass: \$: 570.00

Presentation of the Lord: \$:226.00 Retirement fund : \$:294.00

BAA Initial Gift: \$: 290.00

Total : \$:2063.00

"Give, and it will be given to you; good measure, pressed down, shaken together, and running over, it will be given to you...(Luke 6:38)

"Dad, y se os dará; medida buena, apretada, remecida y rebosando, se os dará....(Lucas 6:38)



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Chair Person

Mr. Joe Griffit

Parish Council
Chair Person

Mrs. Karen A. karakos

Music director

Mr. Eladio & Co

OFFICE HOURS

TUESDAY
11:00AM—05:30PM
THURSDAY
11:00AM—05:30PM
SUNDAY
08:30AM —02:00PM

Sixth Sunday of Year A

1st: Sir : 15 :15-20

Ps: 119: 1-2,4-5,17-18,33-34

2nd: 1 Cor: 2: 6-10

Gos: Mt:5: 17-37

Sexto Domingo del Año A

1ra: Sir : 15:15-20

Sal: 119: 1-2, 4-5,17-18,33-34

2nd: 1Cor: 2: 6-10

Ev: Mt: 5: 17-37

Horario de Misa:

Domingos a la: 11:45 A M
Jueves a las: 6:45 PM

Confessions:

Jueves 6:00-6:45 pm O por cita

Mass Schedule:

Sunday at: 9:00AM
Tuesday at: 6:30PM

Confessions:

Thursday 6:00-6:45pm
Or by appointment

Homilía del Sexto Domingo del Tiempo Ordinario, Año A

Lecturas: *Ira: Sir 15: 15-20; Sal: 118: 1-2. 4-5; 2da: 2 Co 2, 6-10; Ev: Mt 5:17-3*

Hoy la Iglesia nos invita a reflexionar sobre la ley de Cristo. Ella nos insta a prestar atención a lo que nos enseña. La ley de Cristo es divina. Sin embargo, no se opone a la ley natural. Está lleno de sabiduría, y da vida a los que son fieles. Es un producto del amor de Dios. Por eso, obedecerla, es una opción fundamental para la vida, y la felicidad.

En la primera lectura de hoy, Dios nos presenta dos opciones, “vida y muerte”. En otras palabras, nos da la libertad de elegir: “Si deseas, guardarás sus mandatos... delante del hombre están muerte y vida, le darán lo que el escoja...” Dios nos creó por su amor. Para guiarnos en la vida, nos dio su ley. También, él nos da la libertad de elección. Con el fin de tomar decisión y hacer elección en la vida, también nos dio motivo para guiarnos.

Por lo tanto, Dios lo hace claro que cualquier elección que hacemos en la vida tiene sus consecuencias. Si decidimos obedecer sus leyes, seremos felices. Sin embargo, si hacemos la elección equivocada, también podremos cosechar su fruto. Por lo tanto, el salmista nos recuerda que: “Están felices que siguen la ley de Dios.” Esto significa que, como seres libres, Dios nunca nos obliga. Sin embargo, nos anima a tomar la decisión correcta al obedecer su ley que da vida y felicidad. Muchas veces, en la vida nos culpamos a Dios para nuestros errores, incluso cuando son productos de nuestra elección.

En la segunda lectura, Pablo se refiere a la ley de Cristo como la sabiduría. En otras palabras, obedecer los mandatos de Cristo es lo mejor. Es una marca de sabiduría vivir por la ley de Cristo. Pablo distingue esta sabiduría que viene de la ley de Cristo de lo que viene de la filosofía humana. Esto significa que, la ley de Cristo trasciende las palabras de los hombres. La sabiduría que viene de la ley de Dios es inspirada divinamente, mientras que, la sabiduría de los hombres es mundana y limitada. Así que, Jesús dice: “Lo que es nacido del espíritu es espíritu, y lo que es nacido de la carne es la carne...” (Juan 3, 6).

El Evangelio de hoy de Mateo ha provocado un gran debate entre los eruditos bíblicos sobre lo que Cristo significa cuando dice: “No a venido para abolir la ley o los profetas; sino para cumplirla.” Jesús tiene razón. El Antiguo Testamento se mantiene firme, cumplido y ha llegado a su perfección en Cristo. La palabra griega para cumplir es “pleroo”. También significa “llenar” o “completar”. A la luz del Evangelio de hoy, significa cumplir con lo que fue predicho en el Antiguo Testamento. Cristo cumplió la ley (Torah) a través su sacrificio. Por lo tanto, ahora él es la plenitud de la ley. Así que obedecerle, es obedecer la ley.

Por lo tanto, el tratado de Cristo es contra la hipocresía de los fariseos y los saduceos de esta época que interpretan la ley falsamente en detrimento de la

Announcements

1. Today we have a parish council meeting after the spanish mass all those who are in the committee please participate.
2. i have announce last sunday about your cooperation in different ministries in the church please sign up for the different ministries the papers at the entrance of the church.
3. BAA please be generouse in contributing for the BAA.
4. On all the thursdays please do not forget your service is required in cleaning the church, please do come and clean.

Anuncios

1. Hoy tenemos una reunión del consejo parroquial después de la misa en español, todos los que están en el comité por favor participen.
2. Anuncié el domingo pasado sobre su cooperación en diferentes ministerios en la iglesia, regístrese para los diferentes ministerios, los papeles en la entrada de la iglesia.
3. BAA, por favor sea generoso contribuyendo para BAA.
4. Todos los jueves por favor no olvide que su servicio es requerido para limpiar la iglesia, por favor venga y limpie

Mass intensions / Intensiones de la Misa

9:00am English Mass : Emma Acosta (RIP) offered by Calderon Olguin

11:45 am Spanish Mass:

This week at a Glance At San Isidro Catholic Church

- 13 Monday,
- 14 Tuesday, St. Cyril Monk and Methodius Bp(Evening English Mass)
- 15 Wednesday,
- 16 Thursday,
- 17 Friday, Seven Holy Founders of the Servite Orders
- 18 Saturday, Our Lady of Lurdes BVM
- 19 Sunday, Seventh Sunday of Ordinary Time Year A

Tenga la seguridad de las oraciones y el apoyo de nuestra comunidad mientras nos reunimos para adorar. Dios nos invita a cada uno de nosotros a descansar en Su Corazón. Oramos para que encuentre descanso, paz y sanación entre nuestra comunidad mientras adoramos juntos en la liturgia.

BAA

My dear friends in Christ. once again we are called to partake and share our resources for the Mission of Christ and church through the Bishops Annual Appeal and Our church goal for this year is \$: 8862.63. so let us join hands together as it called "Stronger together" we can do it. Let us contribute Generously for the cause God's Message and Good.

BAA

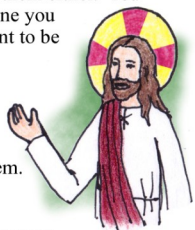
Mis queridos amigos en Cristo. una vez más estamos llamados a participar y compartir nuestros recursos para la Misión de Cristo y la iglesia a través de la Campaña Anual de los Obispos y la meta de nuestra iglesia para este año es \$: 8862.63. así que unamos nuestras manos como se llama "Más fuertes juntos" podemos hacerlo. Contribuyamos Generosamente para la causa del Mensaje del Dios.

What does Jesus say about the Commandments?



In today's Gospel reading Jesus was talking about the laws of God. Some people thought that He would take away the old law that God had given the Jews. But Jesus said that He didn't come to take away the law. He came to fulfill the law.

The old laws tell us the things that we shouldn't do, like worship false gods or kill people or steal. Jesus is telling us that just obeying the commandments isn't enough. He wants us to do everything out of love. If you really love a person then of course you won't kill them! But He says you shouldn't get angry at them either. You wouldn't steal from someone you love- but wouldn't you want to be generous to them too?



Jesus says that the Ten Commandments are very important, but we have to do more than just obey them. We need to love!

Answer to Word-Find: "You will be blessed"

www.thekidsbulletin.com

The Kids' Bulletin

6th Sunday in Ordinary Time
February 12th, 2023



Do not think that I came to abolish the law or the prophets. I have not come to abolish the law or the prophets. I have come to fulfill them. For I tell you, until heaven and earth pass away, not one dot or one stroke will be removed from the law or the prophets.

Some people in Jesus' time thought that He was going to get rid of the old law. What does He have to say about the commandments in today's Gospel reading?

Look at this picture in the mirror to find out!

gente. Es un tratado contra falsos profetas y maestros que falsamente declaran, "así dice el Señor," con el fin de intimidar y explotar. Es un tratado contra los que hacen la vida difícil para los demás en nombre de Dios, mientras que ellos no tienen respeto por la ley de Cristo.

Por último, es un tratado contra los fariseos de nuestro tiempo que prestan mucha atención a las letras de la ley, pero descuidan el espíritu de la ley. Cristo vino que podamos tener vida y tenerla en su plenitud. Él vino que seamos libres. Él es la plenitud de la ley, y la vida. Obedecerle a Cristo, es tener vida y felicidad en su plenitud.

Homily For The 6th Sunday Of Ordinary Time, Year A

Readings: 1st: Ecc 15: 15-20; Ps 118: 1-2, 4-5; 2nd: 2Cor 2, 6-10; Gos: Matt 5:17-37

Today, the church invites us to reflect on the law of Christ. She urges us to pay attention to what she teaches us. The law of Christ is a divine law. However, it is not opposed to natural law. It is filled with wisdom and gives life to those who are faithful to it. It is a product of God's love for us. Hence, obeying it is a fundamental option for life and happiness.

In today's first reading, God presents us with two options, "life and death." In other words, He gives us the freedom to choose: "If you wish, keep His commandments... Man has life and death before him, whichever he likes, will be given to him." God created us out of his love. To guide us in life, he gave us his Law. Also, he gives us the freedom of choice. To make decisions and choices in life, he also gave us reason to guide us.

Hence, God makes it clear that whatever choice we make in life has its consequences. If we choose to obey his laws, we shall be happy. However, if we make the wrong choice, we shall reap its fruit. Hence, the psalmist reminds us, "They are happy who follow God's Law." This means that as free beings, God never forces us. However, He encourages us to make the right choices by obeying his law, which gives us life and happiness. We often blame God for our mistakes, even when they are a product of our choice.

In the second reading, Paul refers to the law of Christ as wisdom. In other words, obeying the commands of Christ is the wisest thing to do. Hence, it is a mark of wisdom to live by the Law of Christ. Paul differentiates this wisdom from the law of Christ from that which comes from human philosophy. This means that the law of Christ transcends and supersedes the words of men. The wisdom that comes from the Laws of God is divinely inspired, whereas the wisdom of men is mundane and limited. Hence, Jesus says: "What is born of the spirit is spirit, and what is born of the flesh is the flesh." (John 3, 6).

Today's gospel from Matthew has provoked much debate among biblical scholars about what Christ meant when he says: "I have not come to abolish the Law, but to fulfill it." Jesus is right when he says this. The Old Testament stands firm, fulfilled, and has reached its perfection in Christ.

The Greek word for “fulfill” is “pleroo.” It also means “to full” or “to complete.” In light of today’s gospel, it means to fulfill what was predicted in the Old Testament. Christ fulfilled the Law (Torah) through the sacrifice of himself. Therefore, He is now the fullness of the Law. To obey him is to observe the Law.

Therefore, Christ’s treaty was against the hypocrisy of the Pharisees and the Sadducees of this present age. This is because they interpret the law falsely to the detriment of the people. It is a treaty against fake prophets and teachers who falsely declare, “thus says the Lord,” to intimidate and exploit people. It is a treaty against those who make life difficult for others in God’s name while they have no regard for the law of Christ.

Finally, it is a treaty against the Pharisees of our time, who pay much attention to the letters of the law but neglect the Spirit of the Law. Christ came that we might have life and have it in full. He came that we might be free. He is the fullness of the Law and life. To obey him is to have life and happiness in full.

Members of our parish family are encouraged to serve in ministries at Mass:

Legion of Mary: the Legion of Mary is a lay apostolic association of Catholics who, with the sanction of the church and under the powerful leadership of Mary Immaculate.

Alter Servers Assist the priest and deacons in the celebration of Mass and other liturgical gatherings. Alter Servers should be at least 10 years old, and must have received Baptism and First Communion in the Catholic Church.

Extraordinary Ministers of Holy Communion Assist the priests and deacons to distribute the Body and Blood of Christ to the people of God at Mass. Some EMHC may also take Eucharist to those who are homebound or sick. You must be 16 years of age or older, and be fully initiated in the Catholic Church; have received Baptism, Confirmation and, First Communion.

Readers are ministers who wish to serve our community by proclaiming Sacred Scripture at Mass so that those readings become living words which inspire our daily living.

Ushers and Greeters provide the ministry of hospitality to welcome all who come to worship. They also distribute bulletins, take up the collection, and keep watch over the assembly in case certain needs arise.

Ministry of Environment keeps our house of worship in good order, performs minor cleaning, cares for plants and flowers, and plans for decorating the church building for various seasons and occasions

Se alienta a los miembros de nuestra familia parroquial para servir en ministerios en la Misa:

Legión de María: La Legión de María es una asociación apostólica laica de católicos que, con la sanción de la iglesia y bajo el poderoso liderazgo de María Inmaculada.

Servidores del altar: Los monaguillos ayudan al sacerdote y a los diáconos en la celebración de la Misa y otras reuniones litúrgicas. Los monaguillos deben tener al menos 10 años de edad y deben haber recibido el Bautismo y la Primera Comunión en la Iglesia Católica

Los Ministros Extraordinarios de la Sagrada Comunión ayudan a los sacerdotes y diáconos a distribuir el Cuerpo y la Sangre de Cristo al pueblo de Dios en la Misa. Algunos EMHC también pueden llevar la Eucaristía a quienes están confinados en casa o enfermos. Debe tener 16 años de edad o más y estar completamente iniciado en la Iglesia Católica; han recibido Bautismo, Confirmación y Primera Comunión.

Los lectores son ministros que desean servir a nuestra comunidad proclamando la Sagrada Escritura en la Misa para que esas lecturas se conviertan en palabras vivas que inspiren nuestro diario vivir.

Los ujieres y los saludadores brindan el ministerio de hospitalidad para dar la bienvenida a todos los que vienen a adorar. También distribuyen boletines, recogen la colecta y vigilan la asamblea por si surge alguna necesidad.

El Ministerio del Medio Ambiente mantiene nuestra casa de culto en buen estado, realiza limpiezas menores, cuida las plantas y las flores, y planifica la decoración del edificio de la iglesia para diversas estaciones y oca.

WE WELCOME YOU!

With arms open wide, we welcome you to our parish family! St. Isidro Catholic Church welcome you! Whether you’ve been away for a while, throughout the pandemic, are curious about Catholicism, or pray with us regularly, know that you’re always welcome. Be assured of the prayers and support from our community as we gather for worship. God invites each of us to take our rest in His Heart. We pray that you will find rest, peace, and healing among our community as we worship together at the Liturgy

¡TE DAMOS LA BIENVENIDA!

¡Con los brazos abiertos, le damos la bienvenida a nuestra familia parroquial!
¡La Iglesia Católica de San Isidro les da la bienvenida! Ya sea que haya estado fuera por un tiempo, durante la pandemia, tenga curiosidad sobre el catolicismo u ore con nosotros regularmente, sepa que siempre es bienvenido.