

SACRAMENTS / SACRAMENTOS

Matrimonios / Marriages

Debe Hablar con el Padre Edisson por lo menos 6 meses antes del día de la boda.

Must talk to Rev. Fr. Edisson at least 6 Months before the wedding date.

Bautismos/ Baptisms

Los bautizos se celebraran el ultimo domingo del Mes. Las clases pre bautismales se darán el segundo y tercer domingo del Mes.

Baptisms will be celebrated the last Sunday of the month. Pre Baptismal classes will be given on the 2nd. And 3rd. Sunday of the month.

Confession/Confesion

Todos los jueves de 6:00 pm. a 6:45 pm., o por cita.

Every Thursday from 6:00 pm. to 6:46 pm., o by appointment.

For presentations and wedding anniversary blessings, see Abe in the office.

Para presentaciones y bendición de aniversario de bodas, por favor hablar con Abe en la oficina.

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra
las perversidad y
asechanzas
del demonio.
Reprímale Dios, pedimos
suplicantes,
y tu príncipe de la milicia
celestial arroja al infierno
con el divino poder a Sata-
nás y a los otros espíritus
maligos
que andan dispersos por el
mundo para la perdición de
las almas. Amén.

St. Michael the Archangel,
defend us in battle,
be our protection against the
wickedness and snares of the
devil.
May God rebuke him, we
humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan and all
evil spirits
who wander the world
seeking the ruin of souls.
Amen

XXVIII SUNDAY / DOMINGO ORDINARY TIME / TIEMPO ORDINARIO



Faith Formation Class
Starts at 10:30 am.

Clases de Formación en
la fe empiezan a las
10:30 am

*Iglesia Católica
San Isidro
Catholic Church*

Come and See! Ven a Ver!

*We offer the First Hour of Work to
God
La Primera Hora de Trabajo
la ofrecemos a Dios*

**4733 Macedonia Church Rd.
Fayetteville, NC 28312
Tele./ Phone: (910)424-2698
Fax: (910)424-0015
Web page/ sitio de pagina web:
www.siccnc.org**



***Adoración Eucarística con
Confesiones
Eucharistic Adoration with
Confessions
Jueves/Thursday
6:00PM - 7:00PM***

Pastoral Care/ Admin:	Rev. Edisson Urrego	fr.edisson@siccnc.org
Deacon:	Rev. Mr. Virgilio Maisonet	deaconvirgil@siccnc.org
Faith Formation:	Sandra Maisonet	faithformation@siccnc.org
Office/ Oficina:	Mr. Abe Guzman	sanisidro@siccnc.org

Horario de Misa:

Domingos a las 11:45 AM
Jueves a las 7:00 PM

Confesiones:

Jueves 6:00-7:00 PM
O por cita

Mass Schedule:

Sundays at 9:00 AM
Tuesdays at 6:30 PM

Confessions:

Thursday 6:00– 6:45 PM
Or by appointment

Horas de Oficina/ Office Hours

Sunday/ Domingo:

10:30—11:30 am &
1:00-2:00pm

Monday/ Lunes:

9:00 AM—1:00 PM

Tuesday/ Martes:

4:00 PM—6:00 PM

Thursday/ Jueves:

4:00 PM—6:00 PM

Offertory/Ofertorio

	Needed/ Necesitamos	Received/ Recibimos
Last Sunday / Domingo Pasado	\$1,100.00	\$1,262.00
Total Offertory / Ofertorio 2020—2021	\$15,400.00	\$11,938.00
Debt Reduction/ Reducción de la deuda	\$2,700.00	\$861.00
Total debt Reduction/ reducción deuda 20-21	\$10,800.00	\$7,753.00

Mass Intentions / Intenciones de la Misa

October 11 @ 9:00am +Ramiro Montanez

October 11 @ 11:45am PRO POPULO

October 13 @ 6:30 pm

October 15 @ 7:00 pm

We need your help—Necesitamos de su ayuda

Please consider donating any of the following items:

Por favor consideren donar alguno de los siguientes productos:

- Paper towels/ Papel toalla
- Clorox or lysol wipes/ toallitas clorox o lysol
- Kitchen towels/ toallas de cocina
- Sponges/ esponjas
- Plastic gloves to serve food/ guantes plásticos para servir

Thank you for your generosity and to all who have donated in the past.

Gracias por su generosidad y por los que and donado en el anteriormente.

Voting According to Our Faith

“At the outset, I want to remind everyone that before all else, we belong to Christ.

We are Catholic Christians before we are Americans and certainly before we might be part of any political party.

Jesus Christ is our Savior; His teachings and the moral truths of the Church guide us in all aspects of our lives, including how we vote. The Church cannot and will not endorse a particular candidate or party. Instead, the pastor’s role is to teach and preach the Faith, so that all may vote with an informed conscience, even as we acknowledge that no individual or party can ever represent the totality of our values and beliefs.

A year ago, the Catholic Bishops of the United States issued a statement, in anticipation of this moment, stating that abortion is the **preeminent** moral issue facing our nation.

The choice of “preeminent” is deliberate here, meaning that procured abortion surpasses all other moral issues in its urgency, but clearly is not the only issue we face.

The Catholic Church has always condemned procured abortion as a very grave and intrinsic evil because it destroys human life in its most initial stage of development and fragile state of vulnerability.

The Church will always stand up for the protection of human life and the dignity of every single person, beginning with life in the womb.

Even the drafters of the Declaration of Independence, some of them agnostic deists, asserted that all people enjoy the “right to life, liberty, and the pursuit of happiness.”

I believe that this increasingly institutionalized disregard for human life in its most nascent and vulnerable stage has led to the increased violence against human beings that we sadly see all around us today.

We want to build a culture of life enshrined in the laws of our society in which every human being is welcomed, cherished, nourished, and received; where parents will choose life for their children, knowing that support, resources and care are available, so that all people will be able to live the dignity of a child of God, with rights and responsibilities, able to realize their potential and make their contribution to the common good.

Some Catholics are asking if they can vote for a presidential candidate who advocates for legalized abortion, as long as that is not the reason they are voting for that individual.

Let me quote Faithful Citizenship: ‘There may be times when a Catholic who rejects a candidate’s unacceptable position even on policies promoting an intrinsically evil act may reasonably decide to vote for that candidate for other morally grave reasons. Voting in this way would be permissible only for truly grave moral reasons, not to advance narrow interests or partisan preferences or to ignore a fundamental moral evil.’”

Bishop Donald J. Hying

Confirmation Questions/ Preguntas de Confirmación

What is meant by the Redemption?

Redemption means that Jesus' incarnation, life, death, and resurrection paid the price for our sins, opened the gates of Heaven, and freed us from slavery to sin and death.
CCC 517, 606, 613; Eph 1:7; Rm 4:25

What did Jesus establish to continue his mission of Redemption?

He established the Catholic Church.
CCC 773, 778, 817, 822; Mt 16:18; Rev 21:9

Why do we believe that the Catholic Church is the one true Church?

Because it is the only Church established by Jesus.
CCC 750; Mt 16:18

Does it matter to which Church or religion you belong?

Yes, in order to be faithful to Jesus, it is necessary to remain in the Church he established.
CCC 846; Mk 16:16; Jn 3:5

¿Qué se entiende por la Redención?

La Redención significa que la encarnación, vida, muerte y resurrección de Jesús pagó el precio por nuestros pecados, se abrieron las puertas del cielo, y nos liberó de la esclavitud del pecado y de la muerte.

CIC 517, 606, 613; Efesios 1:7; Rom 04:25

¿Qué estableció Jesús para continuar su misión de la Redención?

Él estableció la Iglesia Católica.

CIC 773, 778, 817, 822; Mt 16:18; Sab 21:9

¿Por qué creemos que la Iglesia Católica es la única Iglesia verdadera?

Debido a que es la única Iglesia establecida por Jesús.

CIC 750; Mt 16:18

¿Es importante a cual Iglesia o religión perteneces?

Sí, con el fin de ser fieles a Jesús, es necesario permanecer en la Iglesia que Él estableció.

CIC 846; Mc 16:16; Jn 3:5

Announcements

- If you have changed residence within the last two years, please update your new information with the office.
- We need volunteers to help clean the church on Thursdays at 5:00 pm.
- The questions for the confirmation test are available on the web page: sicnc.org
- We need volunteers for the cemetery committee. For more information see Sandra Maisonet.
- We need a hospitality coordinator for the 9:00am Mass. If interested see Fr. Edisson. Details are posted on the hallway.
- We are looking to create a kitchen committee, if you are interested, please see Karen.
- Si ha cambiado de residencia en los últimos dos años, por favor actualizar su nueva información en la oficina.
- Necesitamos voluntarios para limpiar la iglesia los jueves a las 5:00 pm.
- Las preguntas para el examen de confirmación están en el sitio Web: sicnc.org
- Necesitamos voluntarios para el comité del cementerio. Para más información con la Sra. Sandra M.
- Necesitamos un coordinador de hospitalidad para la misa de las 9:00 am. Si está interesado, hablar con P. Edisson.
- Deseamos formar un comité para la cocina. Más información con el Padre.

Chili Cook-off

When: November 1st.

After each Mass

Bring your best recipe and share

Competencia de Chili

Cuándo: 1 de noviembre.

Después de cada Misa

Tráe tu mejor receta de Chili y compártela



XXVIII Sunday In Ordinary Time

Christianity Is Not Self-Help (From epriest)

In today's developed world the self-help industry is gigantic. Every year dozens of best-selling books and multi-media products flood the market with quick-and-easy methods to turn your life around and achieve perfect happiness. Scores of modern-day gurus travel the wealthy corridors of modern, secular society giving seminars and workshops on how to live-your-best-life-now, or how to release-the-potential-that-lies-within-you. Personal trainers, life-coaches, and emotion-management consultants are multiplying like rabbits.

There is much good sense and some pearls of practical wisdom in all of this, which even sincere Christians benefit from. And yet, there is a fundamental danger involved in the self-help sub-culture.

There is a potent anti-Christian gene in its very DNA. The self-help mindset is convinced that happiness, a well-balanced life, a truly fulfilling life, is basically the product of our own efforts. But from a Christian perspective, that is a heresy (the ancient heresy of Pelagianism technically speaking). If we could achieve our life's purpose by our own efforts and the right technique, Jesus would not have needed to come and save us. But he did.

Original sin both damaged human nature in its very core, and also unleashed the powers of evil in this world. The resulting battle for fulfillment, happiness, and meaning is a battle that we simply cannot win alone: we need God's grace.

That's why today's First Reading describes paradise as a work of the Lord. That's why today's Psalm describes God as a wise and good shepherd who guides and cares for his needy sheep. That's also why today's Gospel shows the destruction of the little kingdoms that the invited, ungrateful guests made for themselves; there is only one true king, Christ, and everlasting peace and prosperity can only be attained in his Kingdom.

QUOTATION FROM POPE BENEDICT XVI

"It is easy to be entranced by the almost unlimited possibilities that science and technology place before us; it is easy to make the mistake of thinking we can obtain by our own efforts the fulfillment of our deepest needs. This is an illusion. Without God, who alone bestows upon us what we by ourselves cannot attain (cf. Spe Salvi, 31), our lives are ultimately empty. People need to be constantly reminded to cultivate a relationship with him who came that we might have life in abundance." (Pope Benedict XVI, address to bishops of the United States during his visit to that country, 16 April 2008)

XXVIII Domingo del Tiempo Ordinario

El Cristianismo No Es Autoayuda (de epriest)

En el mundo desarrollado de hoy, la industria de la autoayuda es gigantesca. Cada año, docenas de libros y productos multimedia más vendidos inundan el mercado con métodos rápidos y fáciles para cambiar su vida y lograr la felicidad perfecta. Decenas de gurús de hoy en día viajan por los ricos corredores de la sociedad moderna y secular dando seminarios y talleres sobre cómo vivir-su-mejor-vida-ahora, o cómo liberar-el-potencial-que-reside-dentro-de-usted. Los entrenadores personales, los entrenadores de vida y los consultores de gestión de emociones se multiplican como conejos.

Hay mucho sentido común y algunas perlas de sabiduría práctica en todo esto, de las que incluso los cristianos sinceros se benefician. Y, sin embargo, existe un peligro fundamental involucrado en la subcultura de autoayuda.

Hay un potente gene anticristiano en su mismo ADN. La mentalidad de autoayuda está convencida de que la felicidad, una vida bien equilibrada, una vida verdaderamente satisfactoria, es básicamente el producto de nuestros propios esfuerzos. Pero desde una perspectiva cristiana, eso es una herejía (la antigua herejía del pelagianismo, técnicamente hablando). Si pudiéramos lograr el propósito de nuestra vida con nuestros propios esfuerzos y la técnica correcta, Jesús no habría necesitado venir a salvarnos. Pero lo hizo.

El pecado original dañó la naturaleza humana en su esencia y también desató los poderes del mal en este mundo. La batalla resultante por la realización, la felicidad y el significado es una batalla que simplemente no podemos ganar solos: necesitamos la gracia de Dios.

Es por eso que la Primera Lectura de hoy describe el paraíso como una obra del Señor.

Por eso el Salmo de hoy describe a Dios como un pastor sabio y bueno que guía y cuida a sus ovejas necesitadas. Por eso también el Evangelio de hoy muestra la destrucción de los pequeños reinos que los ingratos invitados se hicieron; solo hay un rey verdadero, Cristo, y la paz y la prosperidad eterna solo pueden lograrse en su Reino.

CITA DEL PAPA BENEDICTO XVI

"Es fácil quedar fascinado por las posibilidades casi ilimitadas que la ciencia y la tecnología nos presentan; es fácil cometer el error de pensar que podemos obtener con nuestros propios esfuerzos la satisfacción de nuestras necesidades más profundas. Esto es una ilusión. Sin Dios, que es el único que nos concede lo que no podemos conseguir por nosotros mismos (cf. Spe Salvi, 31), nuestras vidas están en última instancia vacías. Hay que recordar constantemente a las personas que cultiven una relación con Aquel que vino para que tengamos vida en abundancia ". (Papa Benedicto XVI, discurso a los obispos de los Estados Unidos durante su visita a ese país, 16 de abril de 2008)