

SACRAMENTS / SACRAMENTOS

Matrimonios / Marriages

Debe Hablar con el Padre Edison por lo menos 6 meses antes del día de la boda.

Must talk to Rev. Fr. Edison at least 6 Months before the wedding date.

Bautismos/ Baptisms

Los bautizos se celebraran el ultimo domingo del Mes. Las clases pre bautismales se darán el segundo y tercer domingo del Mes.

Baptisms will be celebrated the last Sunday of the month. Pre Baptismal classes will be given on the 2nd. And 3rd. Sunday of the month.

Confession/Confesion

Todos los jueves de 6:00 pm. a 6:45 pm., o por cita.

Every Thursday from 6:00 pm. to 6:46 pm., o by appointment.

For presentations and wedding anniversary blessings, see Abe in the office.

Para presentaciones y bendición de aniversario de bodas, por favor hablar con Abe in la oficina.

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra
las perversidad y
asechanzas
del demonio.
Reprímale Dios, pedimos
suplicantes,
y tu príncipe de la milicia
celestial arroja al infierno
con el divino poder a Sata-
nás y a los otros espíritus
maligos
que andan dispersos por el
mundo para la perdición de
las almas. Amén.

St. Michael the Archangel,
defend us in battle,
be our protection against the
wickedness and snares of the
devil.
May God rebuke him, we
humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan and all
evil spirits
who wander the world
seeking the ruin of souls.
Amen

XXVI SUNDAY / DOMINGO ORDINARY TIME / TIEMPO ORDINARIO



Faith Formation Class
Starts at 10:30 am.

Clases de Formación en
la fe empiezan a las
10:30 am

*Iglesia Católica
San Isidro
Catholic Church*

Come and See! Ven a Ver!

*We offer the First Hour of Work to
God
La Primera Hora de Trabajo
la ofrecemos a Dios*

**4733 Macedonia Church Rd.
Fayetteville, NC 28312
Tele./ Phone: (910)424-2698
Fax: (910)424-0015
Web page/ sitio de pagina web:
www.siccnc.org**



***Adoración Eucarística con
Confesiones
Eucharistic Adoration with
Confessions
Jueves/Thursday
6:00PM - 7:00PM***

Pastoral Care/ Admin:	Rev. Edison Urrego	fr.edisson@siccnc.org
Deacon:	Rev. Mr. Virgilio Maisonet	deaconvirgil@siccnc.org
Faith Formation:	Sandra Maisonet	faithformation@siccnc.org
Office/ Oficina:	Mr. Abe Guzman	sanisidro@siccnc.org

Horario de Misa:

Domingos a las 11:45 AM

Jueves a las 7:00 PM

Confesiones:

Jueves 6:00-7:00 PM

O por cita

Mass Schedule:

Sundays at 9:00 AM

Tuesdays at 6:30 PM

Confessions:

Thursday 6:00– 6:45 PM

Or by appointment

Horas de Oficina/ Office Hours

Sunday/ Domingo:

10:30—11:30 am &

1:00-2:00pm

Monday/ Lunes:

9:00 AM—1:00 PM

Tuesday/ Martes:

4:00 PM—6:00 PM

Thursday/ Jueves:

4:00 PM—6:00 PM

Mass Intentions / Intenciones de la Misa

August 30 @ 9:00am

August 30 @ 11:45am PRO POPULO

September 1 @ 6:30 pm

September 3 @ 7:00 pm

We need your help—Necesitamos de su ayuda

Please consider donating any of the following items:

Por favor consideren donar alguno de los siguientes productos:

- Paper towels/ Papel toalla
- Floor cleaner/ limpiador de piso
- Dishwashing liquid/ jabón lavaplatos
- Handwashing soap/ jabón de manos
- Clorox or lysol wipes/ toallitas clorox o lysol
- Aluminum foil/ papel aluminio
- Plastic wrap/ envoltura de plástico
- Hand sanitizer/ desinfectante de manos
- Toilet paper/ papel higiénico
- 30 gallon White kitchen trash bags/ bolsas de basura 30gal.
- Kitchen towels/ toallas de cocina
- Dishcloths/ toallas para platos
- Sponges/ esponjas
- Plastic gloves to serve food/ guantes plásticos para servir

Thank you for your generosity and to all who have donated in the past. Gracias por su generosidad y por los que and donado en el anteriormente.

Voting According to Our Faith

“At the outset, I want to remind everyone that before all else, we belong to Christ.

We are Catholic Christians before we are Americans and certainly before we might be part of any political party.

Jesus Christ is our Savior; His teachings and the moral truths of the Church guide us in all aspects of our lives, including how we vote. The Church cannot and will not endorse a particular candidate or party. Instead, the pastor’s role is to teach and preach the Faith, so that all may vote with an informed conscience, even as we acknowledge that no individual or party can ever represent the totality of our values and beliefs.

A year ago, the Catholic Bishops of the United States issued a statement, in anticipation of this moment, stating that abortion is the **preeminent** moral issue facing our nation.

The choice of “preeminent” is deliberate here, meaning that procured abortion surpasses all other moral issues in its urgency, but clearly is not the only issue we face.

The Catholic Church has always condemned procured abortion as a very grave and intrinsic evil because it destroys human life in its most initial stage of development and fragile state of vulnerability. The Church will always stand up for the protection of human life and the dignity of every single person, beginning with life in the womb.

Even the drafters of the Declaration of Independence, some of them agnostic deists, asserted that all people enjoy the “right to life, liberty, and the pursuit of happiness.”

I believe that this increasingly institutionalized disregard for human life in its most nascent and vulnerable stage has led to the increased violence against human beings that we sadly see all around us today.

We want to build a culture of life enshrined in the laws of our society in which every human being is welcomed, cherished, nourished, and received; where parents will choose life for their children, knowing that support, resources and care are available, so that all people will be able to live the dignity of a child of God, with rights and responsibilities, able to realize their potential and make their contribution to the common good.

Some Catholics are asking if they can vote for a presidential candidate who advocates for legalized abortion, as long as that is not the reason they are voting for that individual.

Let me quote Faithful Citizenship: ‘There may be times when a Catholic who rejects a candidate’s unacceptable position even on policies promoting an intrinsically evil act may reasonably decide to vote for that candidate for other morally grave reasons. Voting in this way would be permissible only for truly grave moral reasons, not to advance narrow interests or partisan preferences or to ignore a fundamental moral evil.’”

Bishop Donald J. Hying

Confirmation Questions/ Preguntas de Confirmación

Who was Jesus' mother?

The Blessed Virgin Mary.

CCC 488, 495; Lk 1:30, 31; Mt 1:21-23

Why do we honor Mary?

Because she is the mother of Jesus and our mother too.

CCC 971; Lk 1:48; Jn 19:27

Who was Jesus' real father? (careful)

God the Father.

CCC 422, 426, 442; Lk 1:35

Who was Jesus' foster father?

Joseph.

CCC 437, 488, 1655; Mt 1:19, 20; Mt 2:13, 19-21

Is Jesus God, or is He man, or is He both God and man?

Jesus is both God and man; as the Second Person of the Holy Trinity, He is God; and since He took on a human nature from His mother Mary, He is man.

CCC 464, 469; Jn 1:14, 16; Jn 13:3; 1 Jn 4:2

¿Quién fue la madre de Jesús?

La Santísima Virgen María.

CIC 488, 495; Lc 1:30, 31; Mt 1:21-23

¿Por qué honramos a María?

Porque ella es la madre de Jesús y madre nuestra también.

CIC 971; Lc 1,48; Jn 19:27

¿Quién fue el verdadero padre de Jesús? (cuidado)

Dios Padre.

CIC 422, 426, 442; Lc 1:35

¿Quién fue el padre adoptivo de Jesús?

José.

CIC 437, 488, 1655; Mt 1:19, 20; Mt 2:13, 19-21

¿Es Jesús Dios, o es hombre, o es Dios y hombre?

Jesús es Dios y hombre; como la Segunda Persona de la Santísima Trinidad, es Dios; y ya que Él asumió una naturaleza humana de su madre María, Él es hombre.

CIC 464, 469; Jn 1:14, 16; Jn 13:3; 1 Jn 4:2

Offertory/Ofertorio

	Needed/ Necesitamos	Received/ Recibimos
Last Sunday / Domingo Pasado	\$1,100.00	\$1,409.00
Total Offertory / Ofertorio 2020—2021	\$14,300.00	\$9,660.00
Debt Reduction/ Reducción de la deuda 10/20 Donation from food sales	\$2,700.00	\$781.00 \$2,607.00
Total debt Reduction/ reducción deuda 20-21	\$8,100.00	\$6,892.00

Announcements

- If you have changed residence within the last two years, please update your new information with the office.
- We need volunteers to help clean the church on Thursdays at 5:00 pm.
- The questions for the confirmation test are available on the web page: sicnc.org
- We need volunteers for the cemetery committee. For more information see Sandra Maisonet.
- We need a hospitality coordinator for the 9:00am Mass. If interested see Fr. Edisson. Details are posted on the hallway.
- Thanks to all who have come on Thursdays to clean the church.

Anuncios

- Si ha cambiado de residencia en los ultimo dos años, por favor actualizar su nueva información en la oficina.
- Necesitamos voluntarios para limpiar la iglesia los jueves a las 5:00 pm.
- Las preguntas para el examen de confirmación están en el sitio Web: sicnc.org
- Necesitamos voluntarios para el comité del cementerio. Para mas información con la Sra. Sandra M.
- Necesitamos un coordinador de hospitalidad para la misa de las 9:00 am. Si esta interesado, hablar con P. Edisson
- Gracias a todos los que han venido los jueves a limpiar.

XXVI Sunday In Ordinary Time

Obedience Glorifies, Rebellion Fails

Today's readings remind us that we have two fundamental choices in life when the Lord asks something of us: obedience or rebellion. Rebellion is a choice, but it is the wrong choice.

In today's First Reading Ezekiel reminds us that those who blame the Lord for their destructive path and decisions are only deluding themselves. Rebellion is usually egged on by an injustice we have suffered. Today Ezekiel debunks any claim that God is unjust in letting the wicked perish and the virtuous live due to their actions.

The most fundamental principle of ethics doesn't even require the Bible. Aristotle in his ethics described it as "do good and avoid evil." We're free to do either, but we're also responsible for the outcome. The Lord has simply established the "rules of the game." He knows what is truly good, and he knows what is truly evil. The wicked do evil, and many people suffer the consequences of their evil, not just them. The virtuous do good, and many people benefit from that good.

The Lord has created us with the freedom to do good or to do evil. He wants us to do good because he knows a virtuous life is a fruitful and beautiful life. He also knows the flipside of freedom: we're free to blow it and choose evil. He doesn't want us to do it, but he permits us to do it out of respect for our freedom. No one can honestly say the Lord hasn't tried throughout salvation history to dissuade us from taking the wrong path. In the end, our decisions are our own.



XXVI Domingo del Tiempo Ordinario

La obediencia glorifica, la rebelión fracasa

Las lecturas de hoy nos recuerdan que tenemos dos opciones fundamentales en la vida cuando el Señor nos pide algo: obediencia o rebelión. La rebelión es una elección, pero es una mala elección.

En la primera lectura de hoy, Ezequiel nos recuerda que aquellos que culpan al Señor por su camino destructivo y sus decisiones solo se están engañando a sí mismos. La rebelión suele estar provocada por una injusticia que hemos sufrido. Hoy, Ezequiel desacredita cualquier afirmación de que Dios es injusto al permitir que los impíos perezcan y los virtuosos vivan debido a sus acciones.

El principio más fundamental de la ética ni siquiera requiere la Biblia. Aristóteles en su ética lo describió como "haz el bien y evita el mal". Somos libres de hacer cualquiera de las dos, pero también somos responsables del resultado. El Señor simplemente ha establecido las "reglas del juego". Él sabe lo que es verdaderamente bueno y sabe lo que es verdaderamente malo. Los malvados hacen el mal y muchas personas sufren las consecuencias de su maldad, no solo ellos. Los virtuosos hacen el bien y mucha gente se beneficia de ese bien.

El Señor nos ha creado con la libertad de hacer el bien o el mal. Quiere que hagamos el bien porque sabe que una vida virtuosa es una vida fructífera y hermosa. También conoce la otra cara de la libertad: somos libres de arruinarlo y elegir el mal. No quiere que lo hagamos, pero nos permite hacerlo por respeto a nuestra libertad. Nadie puede decir honestamente que el Señor no ha intentado a lo largo de la historia de la salvación disuadirnos de tomar el camino equivocado. Al final, nuestras decisiones son nuestras.